



## SAFETY DATA SHEET

### 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY

|                                   |                   |
|-----------------------------------|-------------------|
| <b>Product Name</b>               | Wild Marjoram Oil |
| <b>Use/description of product</b> | Essential Oil     |
| <b>Company</b>                    | The Soap Kitchen  |

### 2. COMPOSITION/INFORMATION ON INGREDIENTS

|                 |                              |
|-----------------|------------------------------|
| <b>Contains</b> | Essential Oil as identified. |
|-----------------|------------------------------|

### 3. HAZARDS IDENTIFICATION

|                      |   |
|----------------------|---|
| <b>Main Hazards</b>  | Flammable, Harmful-may cause lung damage if swallowed |
| <b>Other Hazards</b> | Risk of explosion if heated under confinement.        |

### 4. FIRST AID MEASURES (SYMPTOMS)

|                     |   |
|---------------------|---|
| <b>Skin Contact</b> | There may be mild irritation at the site of the contact.                        |
| <b>Eye Contact</b>  | There may be irritation and redness.  |
| <b>Ingestion</b>    | There may be irritation of the throat. Nausea and stomach pain may occur.       |
| <b>Inhalation</b>   | There may be irritation of the throat with a feeling of tightness in the chest. |

### 5. FIRST AID MEASURES (ACTION)

|                     |  |
|---------------------|--|
| <b>Skin Contact</b> | Drench skin with running water for 10 minutes or longer if substance is still on skin.   |
| <b>Eye Contact</b>  | Bathe eye with running water for 15 minutes. Transfer to hospital for specialist examination.  |
| <b>Ingestion</b>    | Do not induce vomiting. If conscious give 1 pint of water to drink immediately. If unconscious and breathing is ok place in the recovery position. If unconscious check for breathing and apply artificial respiration if necessary. Transfer to hospital as soon as possible. |
| <b>Inhalation</b>   | Remove casualty from exposure ensuring one's own safety  |

whilst doing so. If unconscious check for breathing and apply artificial respiration if necessary. Take to hospital as soon as possible.

#### 6. FIRE-FIGHTING MEASURES

|                             |   |
|-----------------------------|---|
| <b>Extinguishing media</b>  | Carbon dioxide. Alcohol resistant foam. Do not use water                          |
| <b>Exposure hazards</b>     | flammable. In combustion emits toxic fumes of carbon dioxide and carbon monoxide. |
| <b>Protective equipment</b> | Wear suitable respiratory equipment and protective clothing when Necessary.       |

#### 7. ACCIDENTAL RELEASE MEASURES

|                                  |   |
|----------------------------------|---|
| <b>Personal precautions</b>      | Eliminate all sources of ignition. Mark out the contaminated area with signs and prevent access to unauthorised personnel. Turn leaking containers leak side up to prevent the escape of liquid. Do not attempt to take action without suitable protective clothing - see section 8 of the SDS. |
| <b>Environmental precautions</b> | Do not discharge into drains or rivers. Contain the spillage using bunding.   |
| <b>Clean-up procedures</b>       | Mix with sand or vermiculite. Wash the spillage site with large amounts of water.   |

#### 8. HANDLING & STORAGE

|                              |  |
|------------------------------|--|
| <b>Handling requirements</b> | Ensure there is sufficient ventilation of the area. Avoid direct contact with the substance. Smoking is forbidden. |
| <b>Storage conditions</b>    | Store in cool, well-ventilated area. Keep container tightly closed. Keep away from direct sunlight.                |
| <b>Suitable packaging</b>    | 9-12 months from date of despatch if kept under optimum conditions.  |

#### 9. EXPOSURE CONTROLS/PERSONAL PROTECTION

|                               |   |
|-------------------------------|---|
| <b>Engineering measures</b>   | Ensure there is sufficient ventilation of the area. Ensure lighting and electrical equipment are not a source of ignition.  |
| <b>Respiratory protection</b> | Self-contained breathing apparatus must be available in case of emergency.  |
| <b>Hand protection</b>        | Protective gloves should always be worn. For splash protection use PVC, for limited contact or more extensive contact nitrile gloves are advised. Glove performance can vary widely and the user is advised taking into account the conditions under which the glove is used. |
| <b>Eye protection</b>         | Safety goggles. Ensure eye bath is to hand.   |
| <b>Skin protection</b>        | Protective clothing with elasticated cuffs and closed neck.   |

## 10. PHYSICAL & CHEMICAL PROPERTIES

|                            |                                |
|----------------------------|--------------------------------|
| <b>State</b>               | Liquid                         |
| <b>Colour</b>              | Colourless/Pale yellow         |
| <b>Odour</b>               | Characteristic/herbal          |
| <b>Evaporation rate</b>    | Negligible                     |
| <b>Oxidising</b>           | Non-oxidising (by EC criteria) |
| <b>Solubility in water</b> | Insoluble                      |

## 11. STABILITY & REACTIVITY

|                              |  |
|------------------------------|--|
| <b>Stability</b>             | Stable at room temperature.  |
| <b>Conditions to avoid</b>   | Direct sunlight, heat, sources of ignition.                            |
| <b>Materials to avoid</b>    | Oxidising agents, strong acids, strong bases.                          |
| <b>Haz. Decomp. products</b> | In combustion emits toxic fumes of carbon dioxide and carbon monoxide. |

## 12. TOXICOLOGICAL INFORMATION

|                           |  |
|---------------------------|--|
| <b>Chronic toxicity</b>   | May cause sensitisation by skin contact. |
| <b>Routes of exposure</b> | No data available.                       |

## 13. ECOLOGICAL INFORMATION

|  |   |
|--|---|
| <b>Mobility</b>                        | Insoluble in water. Readily absorbed into soil. |
| <b>Persistence &amp; degradability</b> | Biodegradable.                                  |
| <b>Bio accumulative potential</b>      | No bio accumulation potential.                  |

## 14. DISPOSAL CONSIDERATIONS

|           |   |
|-----------|---|
| <b>NB</b> | The user's attention is drawn to the possible existence of regional or national regulations regarding disposal. |
|-----------|---|

## 15. TRANSPORT INFORMATION

### ADDR/RID

|              |      |           |     |
|--------------|------|-----------|-----|
| UN no        | 1993 | ADR class | 3   |
| Hazard ID no | 30   | Labelling | III |

### IMDG/IMO

|                 |      |       |      |
|-----------------|------|-------|------|
| UN no           | 1993 | Class | 3    |
| Packaging Group | III  | ImS   | 30-7 |
| Quantity        | 220L |       |      |
| Labelling       | 3    |       |      |

### IATA/ICAO

|       |      |       |   |
|-------|------|-------|---|
| UN No | 1993 | Class | 3 |
|-------|------|-------|---|

Packaging  
Group  
Labelling

III  
3

Packaging  
Instructions 310

**Legal disclaimer**

The above information is believed to be correct but does not purport to be all inclusive and shall be used only as a guide. This company shall not be held liable for any damage resulting from handling or from contact with the above product.

